To: Opalski, Dan[Opalski.Dan@epa.gov]; Chung, Angela[Chung.Angela@epa.gov] Martinson, Mathew[/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP From: (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,] Sent: Tue 6/23/2020 5:41:14 PM (UTC) Subject: Items For Coordination with RA/DRA Dan and Angela, For this afternoon's meeting, I offer the following suggestions for you to consider as reminders for Chris and Michelle – associated Non-responsive per agreement with the Permitting, Drinking Water and Infrastructure Branch. Non-responsive per agreement 3. LUB GWMA: The only additional thought I'd offer, beyond what they know and you know is that if the letter can get out this week, I would be happy to pursue a discussion with the State (Justin and Jennifer) regarding the potential for a request

for funding from year-end resources.

Please let me know if you have any questions. I defer to you as to whether any of these NEED to be mentioned in your 30 minute context.

Mat



Mathew J. Martinson, P.E., BCEE CAPT, U.S. Public Health Service Chief | Permits, Drinking Water and Infrastructure U.S. Environmental Protection Agency, Region 10 1200 Sixth Avenue; Suite 155, Mail Stop 19-H16 Seattle, Washington 98101-3140 (206) 553-6334 Ex. 6 Personal Privacy (PP)